

ORDER OF WORSHIP
Sixth Sunday of Easter
May 9/10, 2026



St. Paul's Lutheran Church
The People of St. Paul's, the Ministers
474 Yalick Road - PO Box 802 – Dallas, PA 18612
Phone: 570-675-3859; email: stpaul@epix.net
Website: www.stpaulsdallaspa.org

Rev. Charles H. Grube, Pastor
Margaret Quintanar, Director of Music/Organist
Senior Choir & Chimes
Jean Grube, Youth Choir Director

Church Office Hours: Monday-Thursday 9:30 am till 4:00 pm

TODAY'S WORSHIP

HAPPY MOTHER'S DAY! Let us thank God for our families and pray that all family members may grow close in love and respect for one another. May all church families also be mindful that we are indeed "members one of another" (Ephesians 4:25).

JESUS DOES NOT abandon his followers. Through the Holy Spirit, Jesus comes to abide with his disciples of every generation. As Pentecost draws near, we are reminded that the risen Christ dwells in us as the Spirit of truth. We receive this Spirit in baptism and pray that in our gathering around the Lord's table the Spirit will transform us to be the body of the risen Christ in the world.

WORSHIP BEGINS in our gathering. Please enjoy greeting and conversation in the Narthex, and respect those who have entered the Sanctuary to pray, meditate, and listen to the prelude with silence and an atmosphere of reverence and peace as we all prepare to hear God's word.

IF YOU'D LIKE someone's name to be added to our prayer list spoken in worship and printed in the bulletin, please be sure to contact the church office or complete the prayer request card on the table in the Narthex before worship. Cards added after worship will be included in the following week's prayer list. In either case you will continue to have the opportunity to say aloud or remember silently that person's name during the intercessory prayers.

HEARING ASSISTANCE devices are available; please ask an usher for help.

THE BLUE WELCOME PAD in the pew rack is our record of your attendance and communion (or you may leave a message for Pastor Grube, note a new address or phone number).

LEAVING THE SANCTUARY during worship? Please use the side doors with the panic bar latches; they open and close silently.

SCRIPTURE READINGS for May 16/17: Acts 1:6-14, 1 Peter 4:12-14; 5:6-11, John 17:1-11.

GATHERING

PLEASE NOTE: Parts of this service are omitted for Saturday's worship.

PRELUDE Variations on *My God, How Wonderful Thou Art* Stephen Gabrielsen

BELL, WELCOME, AND ANNOUNCEMENTS

Stand as you are able to face the font for the Thanksgiving for Baptism.

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God, the fountain of living water, the rock who gave us birth, our light and our salvation. **Amen.**

The presiding minister addresses the assembly.

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all. We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever. **Amen.**

GATHERING HYMN # 863 *My God, How Wonderful Thou Art*

GREETING

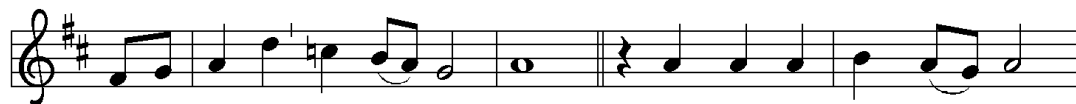
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



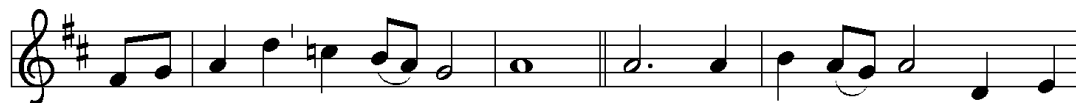
al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon-or,



glo - ry, and might be to God and the Lamb for-ev - er. A - men.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

Final refrain



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

Let us pray. Almighty and ever-living God, you hold together all things in heaven and on earth. In your great mercy receive the prayers of all your children, and give to all the world the Spirit of your truth and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Sit.

WORD

ANTHEM

May the Road Rise to Meet You

Ruth Elaine Schram

(An Irish Blessing)

Chapel Choir

CHILDREN'S SERMON

FIRST READING

Acts 17:22-31

In Athens, Paul faces the challenge of proclaiming the gospel to Greeks who know nothing of either Jewish or Christian tradition. He proclaims that the “unknown god” whom they worship is the true Lord of heaven and earth who will judge the world with justice through Jesus, whom God has raised from the dead.

A reading from Acts.

Then Paul stood in front of the Areopagus and said, “Athenians, I see how extremely spiritual you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all peoples to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps fumble about for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we, too, are his offspring.’ Since we are God’s offspring, we ought not to

think that the deity is like gold or silver or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Word of God, word of life.

Thanks be to God.

SECOND READING

1 Peter 3:13-22

The author of 1 Peter encourages Christians to remain faithful even in the face of defamation and persecution. In baptism we are made clean to act in accordance with what is right.

A reading from 1 Peter:

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you, yet do it with gentleness and respect. Maintain a good conscience so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God’s will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight lives, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Word of God, word of life.

Thanks be to God.

Stand as you are able to welcome the gospel.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL

John 14:15-21

In final words to his disciples on the night of his arrest, Jesus encourages obedience to his commandments and speaks of the Spirit, who will be with them forever.

The holy gospel according to John. **Glory to you, O Lord.**

“If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive because it neither sees him nor knows him. You know him because he abides with you, and he will be in you. “I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me, and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

The gospel of the Lord. **Praise to you, O Christ.**

Sit.

SERMON

Stand as you are able for the Hymn.

HYMN OF THE DAY # 397 *Loving Spirit*

NICENE CREED

With the whole church, let us confess our faith.

We believe in one God,

**the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation. Merciful God, **hear our prayer.**

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior. **Amen.**

PEACE

The peace of Christ be with you always. **And also with you.**

The people may greet one another with a sign of Christ's peace and may say Peace be with you *or similar words.*

MEAL

OFFERTORY #182

Let the Vineyards Be Fruitful



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

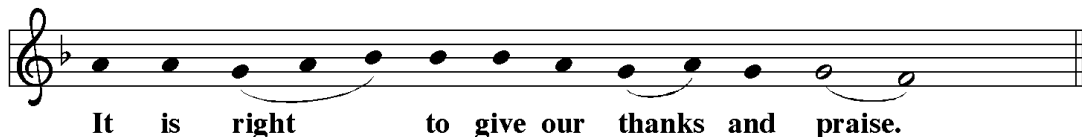
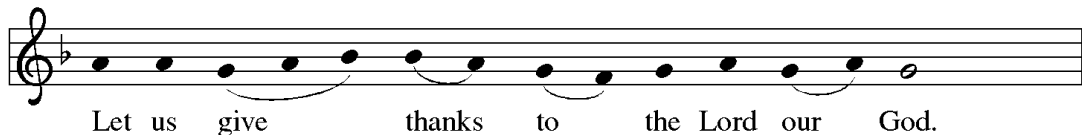
The assisting minister leads the prayer.

Let us pray.

Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus.

Amen.

GREAT THANKSGIVING



The presiding minister continues:

It is indeed right, our duty and our joy,
that we should at all times and in all places give thanks and praise . . .

Here the minister continues with the preface for the day, concluding:

. . . we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Blessed are you, O God of the Universe. ... as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life:... Grace our table with your presence.

Come, Lord Jesus.

Pour out your Holy Spirit on us... burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places... now and forever.

Amen.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

COMMUNION

Come to the table of new life.

Receive the risen Lord.

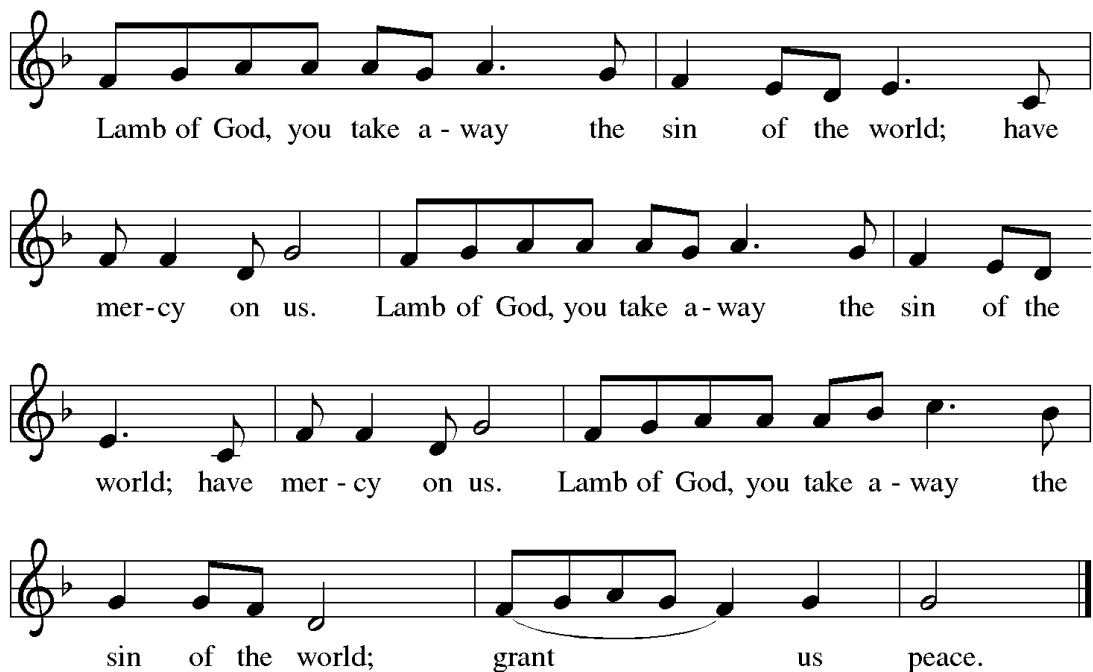
The bread is broken for the communion and the assembly is seated. Online worshipers receive the word, The body of Christ given for you. The blood of Christ shed for you.

We invite you to come forward to stand on the floor at the predella step beginning with the person seated closest to the ambo. The communion ministers will come to you, beginning with the bread. Then, take an empty glass from the tray to be filled with wine from the pouring chalice or a prefilled glass of juice for those who cannot or prefer not to receive wine. When you have communed, return to your seat by the opposite end.

We invite all Baptized Christians and those who commune in their own churches to receive the Sacrament of Holy Communion. Small children and those not communing may come forward for a blessing. If you are unable to come forward to receive Holy Communion, please inform an usher or neighbor of your desire to commune so they can inform the communion ministers, and they will bring the sacrament to you in your seat.

*When giving the bread and cup, the communion ministers say,
The body of Christ, given for you. The blood of Christ, shed for you.
and each person may respond Amen.*

During the distribution, Lamb of God is sung:



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

When the assembly and ministers have communed, the table is re-dressed and the assembly stands.

PRAYER AFTER COMMUNION

The assisting minister leads the prayer.

Let us pray.

Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus,

Amen.

SENDING

BLESSING

God almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Holy Spirit, our advocate and peace, + bless you now and forever.

Amen.

SENDING HYMN #668 *O Zion, Haste*

DISMISSAL

Go in peace. Praise the Lord. Alleluia!

Thanks be to God. Alleluia!

POSTLUDE

O Zion, Haste

Mark Sedio

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SERVING AS WORSHIP LEADERS

Greeters:	Sabrina and Rocco Pericich
Acolyte:	Ava Brezovsky
Assisting Minister:	Trish Brosious
Lector:	Gail Ide
Communion Bread:	In Memory of Jan Martinchak
Saturday Altar Set Up:	Cookie Fetterman
Sunday Altar Clean Up:	Gail Smallwood
Minister of Technology:	Marissa Miller

MOTHER'S DAY BLANKET APPEAL – GIVEN IN MEMORY OF:

Mary Reese, Kara Babuscak and Alice Baer, by the Smith's
Rose Ide and Alice Beagle, by Brad & Ruth Ide
Catherine Grieshaber, by Cathy & Emilia Policare
Loved Ones, by Geri Williams
Mother & Father – Kenneth & Marion Fahs, by Martha Kush
Nancy Zona and Roberta Hafker, by the Hafker Family – Lisa, Rob, Josh,
and Peter Hafker
Ann Covert and Barbara Kessler, by Robert & Nancy Kline
Grace Mariano, by Frank Mariano and Linda Keck
Jan Martinchak, by Jodi & Ann
Evelyn M. Daley, by Mary Lou Daley-Button
Freida Mueller, by Linda Gillies
Melinda Shouldice Sutton and Phyllis Sutton Piatt, by Carol Sutton Swanson
Loved Ones, by Marjorie Fritzinger
Our Mothers, by Daniel & Karen Henderson
Cleo Eneboe, by Robin Rogers
Carrie, Violet and Darles, by John & Cookie Fetterman
Julia Hardaker & Alice Mancke, by Ray & Marianne Mancke
Lillie Mae Hansen and Emily Jean Husted, by Pam Husted
Helga Hoops and Jeanne Thompson, by Amanda & Mitchell Cohen, John &
Hillary Thompson, Michelle Thompson
Loved Ones, by Joan Williams
Isabel and Grace, by Pat Kowalek

Given in Honor of:

Alice Laskowski, by the Hafker Family – Lisa, Rob, Josh,
and Peter Hafker
Marge Fritzinger, by Her Family
Mary Lou Keck, by Frank Mariano & Linda Keck
Mary E. Button (102 years old), by Mary Lou Daley-Button
My Family, by Marjorie Fritzinger
Our Moms, by Miguel & Stephanie Younger
Carrie, Lisa, Jennifer, Lily and Brooks, by John & Cookie Fetterman
Diane Thompson, by Amanda & Mitchell Cohen, John & Hillary Thompson,
Michelle Thompson
Michelle Waschek and Pearl Evangelista, by Ray & Marianne Mancke
Micaela, Kristin, and Sally, by Pat Kowalek

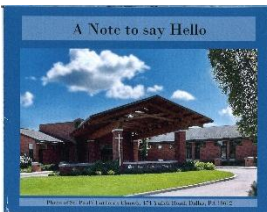
ANNOUNCEMENTS

BULLETINS are given to the Glory of God, in Honor of all Mothers, by the Smallwood family.

INTERESTED IN JOINING ST. PAUL'S? Pastor Grube will be holding a New Members' Orientation during the Sunday School hour (10:45 – 11:45 am) on Sunday, May 17, and new members will be received during worship on Pentecost Sunday, May 24. If you are interested in becoming a member, please contact the church office or Pastor so that we can have enough materials for everyone.

GRADUATION SEASON is fast approaching! Do you have a soon-to-be graduated family member from either high school or college? Please let the church office know (570675.3859) or via email at stpaul@epix.net and we will announce your great news in the June newsletter.

IT'S FLEECE BLANKET MAKING TIME— Please join the Social Ministry Committee in the Social Hall from 10:00-11:30 am to make blankets for the children's grief and special needs camps at Hillside Farm on any of the following dates: Mondays—May 11 and 18 and Wednesdays—May 20 and 27. No special skills are necessary. If you have a question, please contact Marianne Mancke.



FIRST, A THOUGHTFUL QUOTE: "What I love most about writing and receiving letters is the intentionality of connecting with someone through words. Our words have the power to inspire and encourage. They can soothe a broken heart and remind someone they are not alone... Remember that a letter is never just a letter but also a means of grace and hope in a world where we get to be a bearer of light for others." - Quote from ELCA Pastor Kimberly Knowle-Zeller, Letters of Love, Living Lutheran Magazine, August 7, 2024. livinglutheran.org/living-faithfully/letters-of-love/...Happy Mother's Day! "Note to Say Hello" picture cards of St. Paul's are available in the church office Mon. through Thurs.; before/after Saturday evening and Sunday morning services; or by leaving a message for Grace Fisher at the church. All proceeds benefit Dorcas Fundraising for service and community projects. Twelve cards/envelopes in durable folder for \$15.00. Cash or checks accepted- please make check payable to St. Paul's Lutheran Church. Psalm 118:24 is included inside: "This is the day the Lord has made, let us rejoice and be glad."



IF YOU HAVEN'T already checked out the table in the Narthex to choose your option for receiving future newsletters, either by email, snail mail, or picking up a copy at church, please do so today. We are going to this new distribution in an effort to save on paper, toner, envelopes/labels, postage, etc. The June issue will be the last totally printed and mailed copy; the summer (July/August) issue will be the start of our new procedure. Please note: our current monthly newsletters are always posted to our website! You can find the Good News easily by visiting our website at www.stpaulsdallaspa.org and clicking on the newsletter link at the top of the page.

THE RETIRED RAMBLERS will hold their next breakfast meeting on Thursday, May 14 at 8:32 am at the Lakeside Skillet. Everyone is invited and encouraged to attend.

THERE WILL BE a Roast Beef Dinner on Saturday, May 16; the sign-up sheets for volunteer helpers are posted in the Narthex. As usual, take-outs will begin at 3:30 pm; dinner will be served from 4:00 till 6:30 pm. The price of tickets is \$16.00 for adults, \$5.00 for children under 12. The Brotherhood needs volunteers to help prepare, cook and serve the dinner as well as clean up afterwards, and is also looking for the bakers of St. Paul's to donate a dessert. Please check out the sign-up sheet in the Narthex, or call the church office at 570-675-3859, or email at stpaul@epix.net to let us know if you are able to assist. As always, thank you so much for your support!

REMINDER – the final Tuesday morning Bible Study will be held May 19; the texts are listed each week in the worship bulletin and will continue throughout the summer for your own devotional reading.

A PINOCHLE CARD GROUP meets at St. Paul's on the first Tuesday of each month, and we would like to invite anyone who likes to play cards to join us! We start at 11:00 am with a bag lunch and then play pinochle from 11:30 am-3:00 pm. Please feel free to join us. For more information leave a message for Annie Bisher at the church at 570-675-3859 and she will get back to you.

BROTHERHOOD MEETING: The next Brotherhood meeting will be held Tuesday, May 12 at 7:00 pm. The main agenda item is the May 16 roast beef dinner. All men of the congregation are encouraged to attend,

COUNCIL UPDATE: Tuesday, May 5: Guest Presenter: Rocco Pericich is interested in focusing his Eagle Scout project on something that would benefit the church. He presented several ideas and will return to council for approval after he decides which project to complete. **Pastor's Report:** Pastor announced that Trish and Keith Brosious have enrolled in training for certification as Licensed Lay Ministers (LLM). **Church Office Report:** Church staff reminds everyone to indicate as soon as possible their preference for receiving the church newsletter. **Evangelism:** The committee is working on ideas for a peace pole to be placed in the meditation garden. A stainless-steel sculpture that resembles a stylized version of a flame was presented to the council and will be installed later this year (check it out by fireplace). **Property/Finance:** Asphalt patch has been purchased for sink hole in driveway; needs to be above 60 degrees for several days before and after application. Concerned about groundhogs in Head Start playground area. **Old Business:** Trish Brosious and Gail Ide represented St. Paul's at the recent Mission District Assembly, and Gail Ide and Marissa Miller will attend the annual Synod Assembly on June 4-6.

THIS WEEK AT ST. PAUL'S

Today: 8:30 am -- Chime Practice
9:30 am – Worship
10:45 am – Sunday School

Monday: 10:00 am—Fleece Blanket Project
7:00 pm – Troop Meeting

Tuesday: 10:30 am – Bible Study
1:00 pm – Dorcas Meeting
7:00 pm – Brotherhood Meeting

Wednesday: 9:30 am – 3:30 pm – Synod Meeting

Thursday: 8:32 am – Retired Ramblers Breakfast at Lakeside Skillet
7:00 pm – Choir

Friday: 1:00 pm – Set Up for Roast Beef Dinner

Saturday 3:30 pm – Take-Outs Begin for Roast Beef Dinner
4:00 – 6:30 pm Dinner Served
5:30 pm – Worship

Next Sunday 8:30 am – Chime Practice
9:30 am – Worship
10:45 am – Last Day of Sunday School
5:00 pm - Scout Bridging Ceremony

PRAYER LIST - Please remember to ask permission from the person you are placing on the prayer list. Pray for the Congregation of Holy Trinity Lutheran Church, Kingston, and Prince of Peace Episcopal Church, Dallas.

Pray for those suffering illness: *Members:* Tom Ash, Chris Bellezza, Annie and Marty Bisher, Pam Cyphers, Mary Lou Daley Button, Fran Dierolf, Margaret Edwards, Cheryl Everhart, Grace Fisher, Marge Fritzinger, Lois Gdovin, Daniel Henderson, Robert Kline, Martha Kush, June Lorah, Linda Lundberg, Cynthia Mahalick, Jonathan Mancke, Marissa Miller, Raelene Napierkowski, Leah Pambianco, Pat Peiffer, Rachelle Pryor, Wally Richardson, Val Rothrock, Greta Ruckno, Dave Scheff, Carol Swanson, Tim Swanson, John Thomas, Anita Weiss, Geri Williams, Peter and Carol Wittkamp, Alyson Wood.

Please note: Those people listed as Family and Friends will be listed here for a four-week period. Please contact the church office at 570-675-3859 or stpaul@epix.net if you desire a name to remain on the list beyond that time.

Family & Friends: Alanna Berger, Robert Boone, Darcy Bradley, Marjorie Catania, Susan Collini, Paul Davis, Janet DeCosta, Debbie Demuro, Ryan Doughton, Nancy Gillies, Theresa Hahn, Nancy Harm, Debbie Hilbert, Marty Hille, Jenn Hubbard, Christine Ide, Michael Kaminski, Patricia Kay, Joe Kerestes, Debbie Kertesz, Bradley Kessler, Alice Laskowski, Jim Madonna, Carol Marker, Carleton McGrady, Becky Morgan, Patty N., Tim Nulton, Ryleigh Phillips, Paul Pryor, Abraham Quintanar, Febe Quintanar, Andy Reistetter, Doris Rosencrans, Robin Rosencrans, Lloyd and Bonnie Ryman, Karen Sadler, Sandra Serhan, Nancy Shymanski, Richard Skurski, Sandy Sprau, Benjamin Szostak, Abigail Thomas, Larry Titus, Pat Titus, Corrine Varneke, Tabitha Walters, Wayne Williams, Karen Wise, Peg Wyda, Mary Z., Ashley, Bethann, Keith, Megan, the M family, Johnny, Donna, Betsy (no last names given).