

ORDER OF WORSHIP
11th Sunday after Pentecost
August 8/9, 2026



Jesus Walks on Water

St. Paul's Lutheran Church
The People of St. Paul's, the Ministers
474 Yalick Road - PO Box 802 – Dallas, PA 18612
Phone: 570-675-3859; email: stpaul@epix.net
Website: www.stpaulsdallaspa.org

Rev. Charles H. Grube, Pastor
Margaret Quintanar, Director of Music/Organist
Senior Choir & Chimes
Jean Grube, Youth Choir Director

Church Office Hours: Monday-Thursday 9:30 am till 4:00 pm

TODAY'S WORSHIP

WELCOME! Come friends; let us worship the Creator/Redeemer of us all. With hands stretched out toward others, we rejoice that we are privileged to worship the Lord our God. Welcome all!

ELIJAH FINDS THE PRESENCE of God not in earthquake, wind or fire, but in the sound of sheer silence. When the disciples face a great storm on the sea, they cry out with fear. Jesus says: "Take heart, it is I; do not be afraid." Amid the storms of life, we gather to seek the calm presence of Christ that soothes our fears. In comforting words of scripture and in the refreshing bread and cup of the eucharist, God grants us peace and sends us forth to be a sign of God's presence to others.

WORSHIP BEGINS in our gathering. Please enjoy greeting and conversation in the Narthex, and respect those who have entered the Sanctuary to pray, meditate, and listen to the prelude with silence and an atmosphere of reverence and peace as we all prepare to hear God's word.

IF YOU'D LIKE someone's name to be added to our prayer list spoken in worship and printed in the bulletin, please be sure to contact the church office or complete the prayer request card on the table in the Narthex before worship. Cards added after worship will be included in the following week's prayer list. In either case you will continue to have the opportunity to say aloud or remember silently that person's name during the intercessory prayers.

HEARING ASSISTANCE devices are available; please ask an usher for help.

THE BLUE WELCOME PAD in the pew rack is our record of your attendance and communion (or you may leave a message for Pastor Grube, note a new address or phone number).

LEAVING THE SANCTUARY during worship? Please use the side doors with the panic bar latches; they open and close silently.

SCRIPTURE READINGS for August 15/16: Isaiah 56:1, 6-8, Psalm 67, Romans 11:1-2a, 29-32 and Matthew 15:21-28.

GATHERING

PLEASE NOTE: Parts of this service are omitted for Saturday's worship.

PRELUDE Suite for Organ on *Eternal Father, Strong to Save* Wayne L. Wold
I. Fanfare—Dialogue
II. Meditation

BELL, WELCOME, AND ANNOUNCEMENTS

Stand as you are able and turn to face the font for the Confession.

CONFESSION

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God, full of compassion and mercy, abounding in steadfast love. **Amen.**

Trusting God's promise of forgiveness, let us confess our sin against God and one another.

Silence is kept for reflection and self-examination.

Eternal God our creator,

in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners, and for his sake, God + forgives us all our sins. **Amen.**

GATHERING HYMN # 755 *Jesus, Savior, Pilot Me*
(Requested hymn)

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord.

Amen.

Sit.

WORD

CHILDREN'S SERMON

FIRST READING

1 Kings 19:9-18

On Mount Horeb, where God had appeared to Moses with typical signs of God's presence—earthquake, wind and fire—Elijah now experienced God in "sheer silence." God assured Elijah that he is not the only faithful believer. Seven thousand Israelites are still loyal. God instructed Elijah to anoint two men as kings and to anoint Elisha as his own successor.

A reading from 1 Kings:

At that place he came to a cave and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind, and after the wind an earthquake, but the Lord was not in the earthquake, and after the earthquake a fire, but the Lord was not in the fire, and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He

answered, “I have been very zealous for the Lord, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” Then the Lord said to him, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel, and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill, and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

The word of the Lord.

Thanks be to God.

PSALM 85:8-13

Spoken responsively by the lector and the congregation.

Let me hear what God the Lord will speak,
for he will speak peace to his people,
to his faithful, to those who turn to him in their hearts.

**⁹ Surely his salvation is at hand for those who fear him,
that his glory may dwell in our land.**

**¹⁰ Steadfast love and faithfulness will meet;
righteousness and peace will kiss each other.**

**¹¹ Faithfulness will spring up from the ground,
and righteousness will look down from the sky.**

**¹² The Lord will give what is good,
and our land will yield its increase.**

**¹³ Righteousness will go before him
and will make a path for his steps.**

SECOND READING

Romans 10:5-15

A right relationship with God is not something we achieve by heroic efforts. It is a gift received in the proclamation whose content is Jesus Christ. This proclaimed word creates our faith in the Lord Jesus Christ. Hence Christian proclamation is an indispensable component of God's saving actions.

A reading from Romans:

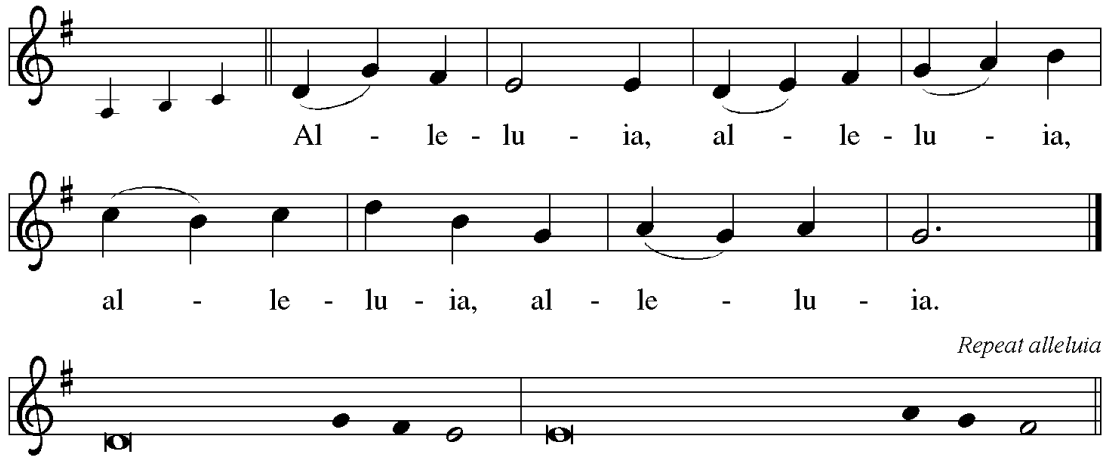
Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’ ” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’ ” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim), because if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart, leading to righteousness, and one confesses with the mouth, leading to salvation. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For “everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Stand as you are able to welcome the gospel.



. I wait for | you, O LORD;*
in your word | is my hope.

GOSPEL

Matthew 14:22-33

Matthew's gospel typically portrays Jesus' disciples as people of "little faith," who fail despite their best intentions. In this story, Matthew shows how Jesus comes to the disciples when they are in trouble and sustains them in their time of fear and doubt.

The holy gospel according to Matthew.

Glory to you, O Lord.

Immediately he made the disciples get into a boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and, beginning to sink, he cried out, "Lord,

save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

The gospel of the Lord.

Praise to you, O Christ.

Sit.

SERMON

Stand as you are able for the Hymn.

HYMN OF THE DAY #756 *Eternal Father, Strong to Save*

APOSTLES' CREED

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead. On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

God of grace, **hear our prayer.**

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

Amen.

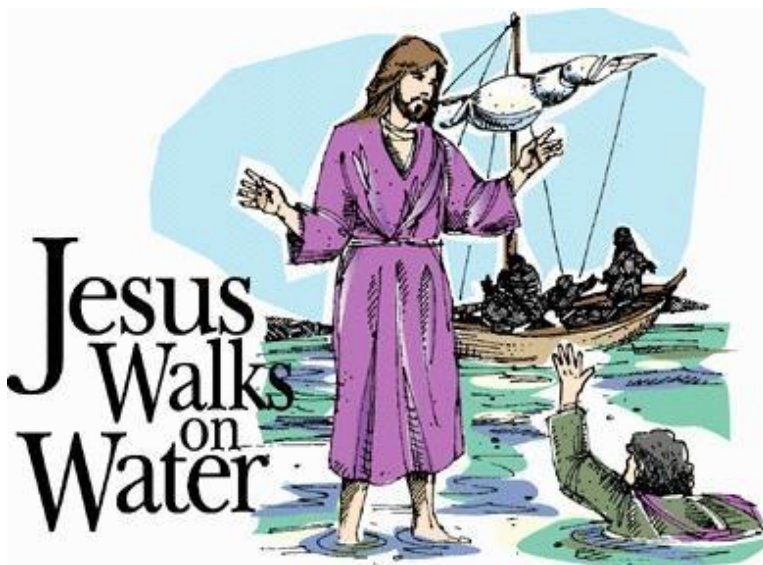
PEACE

The peace of Christ be with you always. **And also with you.**

The people may greet one another with a sign of Christ's peace and may say Peace be with you or similar words.

MEAL

OFFERTORY #678, v. 1 *God, Whose Giving Knows No Ending*



I God, whose giv-ing knows no end-ing, from your rich and end-less store:

na-ture's won-der, Je-sus' wis-dom, cost-ly cross, grave's shat-tered door,

gift-ed by you, we turn to you, of-f'ring up our-selves in praise;

thank-ful song shall rise for-ev-er, gra-cious do-nor of our days.

Text: Robert L. Edwards, 1915–2006

Music: C. Hubert H. Parry, 1848–1918

Text © 1961, ren. 1989 The Hymn Society, admin. Hope Publishing Company

RUSTINGTON

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Alternate tune: HYMN TO JOY

OFFERING PRAYER

The assisting minister leads the prayer.

Let us pray.

Merciful God, you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. **Amen.**

GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

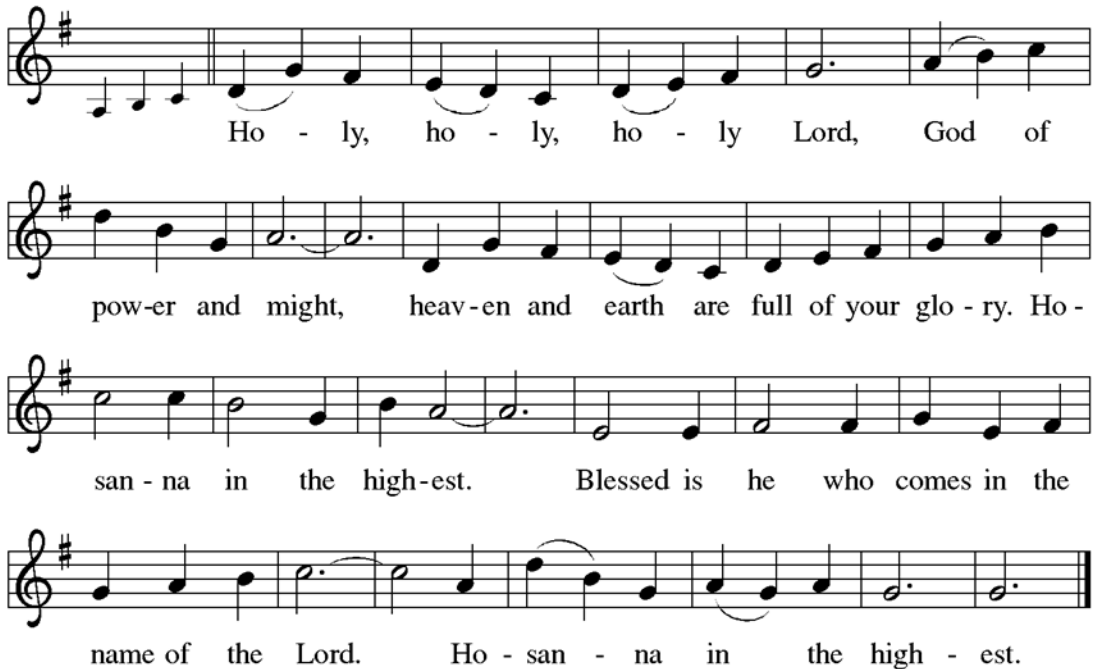
It is right to give our thanks and praise.

The presiding minister continues:

It is indeed right, our duty and our joy,
that we should at all times and in all places give thanks and praise . . .

Here the minister continues with the preface for the day, concluding:

. . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Holy, mighty, and merciful Lord,...as we proclaim the mystery of faith.
Christ has died, Christ is risen. Christ will come again.

Pour out upon us...be all honor and glory, now and forever.
Amen.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

COMMUNION

Come and taste the goodness and mercy of God.

The bread is broken for the communion and the assembly is seated. Online worshipers receive the word, The body of Christ given for you. The blood of Christ shed for you.

We invite you to come forward to stand on the floor at the predella step beginning with the person seated closest to the ambo. The communion ministers will come to you, beginning with the bread. Then, take an empty glass from the tray to be filled with wine from the pouring chalice or a prefilled glass of juice for those who cannot or prefer not to receive wine. When you have communed, return to your seat by the opposite end.

We invite all Baptized Christians and those who commune in their own churches to receive the Sacrament of Holy Communion. Small children and those not communing may come forward for a blessing. If you are unable to come forward to receive Holy Communion, please inform an usher or neighbor of your desire to commune so they can inform the communion ministers, and they will bring the sacrament to you in your seat.

*When giving the bread and cup, the communion ministers say,
The body of Christ, given for you. The blood of Christ, shed for you.
and each person may respond Amen.*

During the distribution, Lamb of God is sung:

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

When the assembly and ministers have communed, the table is re-dressed and the assembly stands.

PRAYER AFTER COMMUNION

Let us pray.

Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, turn us to hunger for your reign of justice and thirst for your way of peace, for you are Lord forevermore.

Amen.

SENDING

BLESSING

May God, whose power working in us can do infinitely more than we can ask or imagine, grant us the gifts of faith and hope. Almighty God, Father, + Son, and Holy Spirit, bless us now and forever.

Amen.

SENDING HYMN # 774 *What a Fellowship, What a Joy Divine*

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE Suite for Organ on *Eternal Father, Strong to Save* Wayne L. Wold
III. Toccata

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SERVING AS WORSHIP LEADERS

Greeters:	Ellen Babuscak
Acolyte:	Volunteer Needed
Assisting Minister:	Gail Smallwood
Lector:	Melissa Janoski
Communion Bread:	Kelly Spudis
Saturday Altar Set Up:	Cookie Fetterman
Sunday Altar Clean Up:	Gail Smallwood
Minister of Technology:	Marissa Miller

ANNOUNCEMENTS

THANK YOU to Frank Mariano for serving as our Supply Pastor today while Pastor Grube is on vacation.

THE WHITE ROSE is given in Memory of Robert Tambur, who passed away on Thursday, July 30. A Celebration of Life service will be held at St. Paul's on Saturday, August 15 at 11:00 am; visitation will begin at 9:00 am. May God comfort all who mourn.

THE YELLOW ROSES are given in Honor of Bill Drumin's 85th Birthday, Claudette and Bernard Banks' 65th Wedding Anniversary, and Ellen and Jack Babuscak's 60th Wedding Anniversary, by the Social Ministry Committee.

BULLETINS are given to the Glory of God by the Smallwood Family.



Scout PROJECT

EAGLE SCOUT PROJECT – Rocco Pericich is a Life Scout with Troop 281 and for his Eagle Scout Project this September, will be renovating the existing fire pit area in St. Paul's Backyard by building a new gravel seating area and adding surrounding landscaping plants. The main purpose of this project

is to provide our church youth and multi-generational family ministries with a safe, welcoming, and dedicated outdoor space to gather for fellowship and activities right in time for the fall season.

You can help Rocco bring this project to life in several ways:

- Calling Thrivent Members: Rocco is looking to partner with Thrivent clients who can sponsor \$250 Action Team grant for the project and fundraising materials. Because the project will begin in September, applications need to be submitted by mid-August. If you are a Thrivent member willing to help, or if you would like more information, please contact Rocco at 570.931.6157 or roccopericich@icloud.com.

You may also provide financial support in two ways:

1. Through Vanco our online giving platform via our website: stpaulsdallaspa.org. Click the link to online giving and donate to the Landscaping Tile.
2. Place your donation in an envelope and mark it Landscaping Scout Project (checks should be made payable to St. Paul's Lutheran Church and on memo line indicate Landscaping Fund).

Donations are tax deductible. Thank you for supporting Rocco and his Eagle Scout Project!



RETIREMENT UPDATE - Pastor and Jean are on vacation and this is a good time to bring you up-to-date regarding his final service, which is Sunday, October 25. Some plans have been finalized, and others are still being worked out.

1. There will be a reception for Jean on Sunday, October 18, sponsored by the Christian Education Committee. Jean has been the Director of the Youth Choir and a member of the Christian Education Committee since Sept. 1977.
2. Saturday service, October 24, will be cancelled.
3. Journal of Memories/Names - Starting today and for the next few weeks, while Pastor Grube and Jean are on vacation, there will be a journal available in the Narthex for you to jot down a memory, thank you note, or you could just sign your name. The journal will also be available before and after the service on Oct. 25 for anyone who hasn't had the chance to sign it. If you are unable to come to church or if you worship on Zoom, please feel free to either contact Carol Fett (cafett54@gmail.com) or call Carol (570.852.9176) or Gail Smallwood (gesmallwood56@gmail.com) (570.852.1438) and we will be happy to transcribe your comments for you. The journal will be presented to them at the close of the October 25 worship service.
4. A sign-up form will be available in the Narthex starting August 30, for you to indicate if you will be attending the reception in the Social Hall. We need to tell the caterer how many people will be attending for room set up and food preparation purposes. Deadline is October 4.

5. Rev. Stanley Reep, Pastor Grube's best friend, will be the guest preacher on October 25. Communion that day will be by procession and Pastor was asked to pick two of his favorite hymns. Some of the Grube children will be participating in the service. At the end of the service, there will be time for sharing a few words, gifts will be presented and a prayer will be said before dismissal and the reception in the social hall. The entire service and presentations will be available on Zoom. No Sunday School this day.
6. Baut Studios is designing two window hangings using colored glass from the windows of our Shavertown church building; one for Jean with a music theme and a nature theme for Pastor's. If you would like to contribute towards the gift, envelopes are available in the Narthex or you may contribute via our website (stpaulsdallaspa.org) and click on the online link. Then click on the **SPECIAL GIFT** tile to donate and indicate it is for Pastor's retirement.

REMEMBER "MUMS THE WORD"!

RETIRED RAMBLERS BREAKFAST will be held on Thursday, August 13 at 8:32 am at the Skillet in Harveys Lake. Everyone is invited to attend.

LUTHERAN DISASTER RESPONSE – LDR is the ELCA's ministry to accompany disaster survivors, and they are already at work with congregations, synods and local partners in affected communities. Catastrophic flooding in south Texas has forced people from their homes and left communities covered in debris and mud as the water recedes. At the same time, wildfires across the western United States continue to threaten lives, homes and entire communities. You may have noticed the Lutheran Disaster Response envelopes by the offering plate; if you would like to help victims, please take an envelope and return it at any time. Donations may also be made by clicking on the Disaster Response tile on your Vanco account.

THE ROAST BEEF DINNER sign-up sheets have been posted in the Narthex. Please consider signing up to help in one of the many ways volunteers are needed. No experience is necessary – on the job training is gladly given!

GOD’S WORK. OUR HANDS” Sunday, September 13. As in the past few years, the Social Ministry Committee is asking for your donations of sneakers for boys and girls who will be filling our Head Start classrooms in the fall – youth sizes 9-12. The Sneaker Display table is in the Narthex; please remember to attach your gift receipt to the shoes. All members of St. Paul’s are thanked for supporting our Social Ministry projects.

6261 BUNDLE GATHERING—All members of St. Paul’s are invited to attend a first gathering of congregations in our 6261 Bundle, to be held on Thursday, August 20 at 6:30 pm at Prince of Peace Church, Dallas. The goal of this meeting is to begin bringing people together to start forming relationships between St. Paul’s, Prince of Peace, Grace Episcopal and Trinity Episcopal. This gathering marks the beginning of exploring 6261 and discernment together. If you are interested in attending, please sign the gathering list on display in the Narthex as soon as possible, so that we may give Prince of Peace a headcount.

THANK YOU! A note from Grace Fisher: Thank you very much for supporting the St. Paul's picture card project. I am more than thrilled to report that all 50 packs of cards were sold! This amounts to total proceeds of \$771.00 (which includes some donations). Dorcas members will discuss and determine how to best use the funds for service and community project(s). Special thanks to Pastor Grube, Carol Fett, Ruth Ide, Gail Smallwood and all Dorcas leaders and members for ongoing support of this endeavor. Gratitude and Blessings to all! Sincerely, Grace Fisher

COUNCIL MEETING UPDATE: Property Committee: Brian Doran met with a geotechnical engineer to examine the subsidence in the driveway and recommended a remediation plan. He will meet with an excavator soon and will work on getting estimates for the repair. Several minor violations noted by DEP regarding the well/pump are being addressed. A faulty burglar alarm sensor that caused a number of false alarms has been replaced. **Pastor Grube’s Retirement:** Pastor’s best friend, Rev. Stanley Reep, has agreed to serve as guest preacher at Pastor’s final worship service. A caterer for the retirement reception has been chosen. The retirement gifts will be set up in the Sanctuary and presented at the end of the service. **Call Process:** Council vice-president Frank Mariano reviewed aspects of the process as established by the synod with council members, and a committee will be established soon after Pastor’s departure.

SUMMER HARVEST: Have some extra zucchini, tomatoes, peppers, or other bounty from your garden to share? Please feel free to place it on the table in the foyer for members to enjoy! A free will donation box is on the table and any donations will be given to the ELCA World Hunger Fund.

PRAYER LIST - Please remember to ask permission from the person you are placing on the prayer list. Pray for the Congregation of Good Shepherd, Wilkes-Barre, Prince of Peace Episcopal, Dallas, Grace Episcopal, Kingston and Trinity Episcopal, West Pittston.

Pray for those suffering illness: *Members:* Tom Ash, Chris Bellezza, Annie and Marty Bisher, Pam Cyphers, Mary Lou Daley Button, Fran Dierolf, Margaret Edwards, Cheryl Everhart, Grace Fisher, Marge Fritzinger, Lois Gdovin, Colin Grube, Lois Hardisky, Daniel Henderson, Robert Kline, Martha Kush, June Lorah, Raelene Napierkowski, Leah Pambianco, Wally Richardson, Val Rothrock, Greta Ruckno, Dave Scheff, Carol Swanson, John Thomas, Linda Traver, Anita Weiss, Alyson Wood, Shirley Zimmerman.

Please note: Those people listed as Family and Friends will be listed here for a four-week period. Please contact the church office at 570-675-3859 or stpaul@epix.net if you desire a name to remain on the list beyond that time.

Family & Friends: Jack Babuscak, Alanna Berger, Cliff and Ron Bunt, Marjorie Catania, Joni Conway, Paul Davis, Janet DeCosta, Debbie Demuro, Nancy Harm, Debbie Hilbert, Marty Hille, Jenn Hubbard, Christine Ide, Frank Ide, John Jaikes, Candace Jones, Michael Kaminski, Patricia Kay, Joe Kerestes, Debbie Kertesz, Ken Kertesz, Bradley Kessler, Alice Laskowski, John, Karen and Charlie Lulun, Jim Madonna, Carol Marker, Carleton McGrady, Becky Morgan, Patty N., Tim Nulton, Ryleigh Phillips, Paul Pryor, Abraham Quintanar, Febe Quintanar, Andy Reistetter, Doris Rosencrans, Lloyd and Bonnie Ryman, Karen Sadler, Bob Schooley, Sandra Serhan, Nancy Shymanski, Richard Skurski, Sandy Sprau, Benjamin Szostak, Abigail Thomas, Larry Titus, Corrine Varneke, Tabitha Walters, Jean Weeks, Karen Wise, Peg Wyda, Mary Z., Ashley, Bethann, Keith, Megan, the M family, Johnny, Betsy, Dawn, Jonathan, Mandy (no last names given).